



1314 North 7th Street  
Columbia, MO 65201  
p: 573-443-2774  
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[www.bcrsd.com](http://www.bcrsd.com)

**RESOLUTION 2025 - 12**  
**SETTING A PUBLIC HEARING FOR PUBLIC CONSIDERATION OF**  
**AREA-WIDE MANAGEMENT PLAN AND CAPITAL IMPROVEMENTS PLAN**

WHEREAS, the Boone County Regional Sewer District (the “District”), is a public sewer district organized and existing under the constitution and laws of the State of Missouri, including specifically Chapter 204 of the Revised Statutes of Missouri;

WHEREAS, the District is a Level 2 Continuing Authority as described in Missouri state regulation 10 CSR 20-6.010;

WHEREAS, the District has undertaken a comprehensive update to the District’s Area-Wide Management Plan (“AWMP”) and Capital Improvements Plan (“CIP”) required by Missouri state regulation 10 CSR 20-6.010(F) in connection with the District’s status as a Level 2 Continuing Authority;

WHEREAS, the Board of Trustees of the District (the “Board”) desires input and feedback from its customers and the general public regarding the AWMP and CIP before such updated plans are finally approved by the Board and adopted by the District; and

WHEREAS, the District desires to hold a public hearing to receive public input and feedback on the AWMP and CIP.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF TRUSTEES OF THE BOONE COUNTY REGIONAL SEWER DISTRICT, AS FOLLOWS:

1. The District shall hold a public hearing on the matters of the District’s Area-Wide Management Plan and Capital Improvements Plan at 5:30 p.m. on September 8, 2025, in the Boone Electric Cooperative Community Room located at 1413 Rangeline Street, Columbia, MO 65201, which public hearing shall also be made available for attendance virtually by electronic means.
2. The public hearing may be held in conjunction with other matters appropriate for public consideration.
3. This Resolution shall take effect immediately upon its adoption.

*[Remainder of page intentionally blank]*



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PASSED by the Board of Trustees of the Boone County Regional Sewer District, the  
19 day of August, 2025.

Signed by:

DFAE0B264419450

Chairman of the Board of Trustees

(SEAL)

ATTEST:

Signed by:

3079EC02B47741A

Secretary of the Board of Trustees

Brian Burks