

From: [Stephens, Jesse](#)
To: [Perkins, Drew](#)
Subject: AWMP & CIP Stakeholder Engagement - Final Draft of AWMP and CIP - Item H(1)(C)
Date: Friday, November 14, 2025 8:27:41 AM
Attachments: [image001.png](#)

Dear Board of Trustees,

Please see the revision to the Area Wide Management Plan and Capital Improvement Plan that was completed by McClure Engineering based on the suggested feedback received. My suggestion is that we will post this final version of the plan on the website and allow you all ample time to review the final version. This can remain posted while we work on the preliminary user rate study, and once the board is satisfied with the preliminary user rate study, we could then schedule a final public hearing before proceeding to the Clean Water Commission for final approval. My request is that you continue to review this as we move to the next step in the process and let me know if there are other questions.

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"H:\AWMP\AWMP AND CIP FINAL VERSION 11-14-2025\25.11.10 BCRSD AWMP Report - Final.pdf"



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