From:
 Stephens, Jesse

 To:
 Perkins, Drew

 Cc:
 Stephens, Jesse

Subject: FW: AWMP and CIP Stakeholder Engagement Update - Item H)(1)(C)(1)

Date: Friday, October 17, 2025 3:21:54 PM

Attachments: <u>image002.png</u>

Dear Board of Trustees.

Please find my attached stakeholder engagement matrix update. I continue to meet with interested groups on a periodic basis. We conducted the public hearing on September 8th, and we followed this up with another public informational meeting at our office on October 15th. You can find a recording of the public hearing and presentation for your review on the website. This is uploaded on the website for all to see and hear, along with a copy of my powerpoint presentation.

We have not received additional public comment since the September board meeting.

Please make reference to all of the public comment received that was compiled from the September board meeting.

H.1.D.i.-PUBLIC-COMMENTS-EMAIL.pdf



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STAKE HOLDER	PRIMARY CONTACT	MEETING (DATE)	CORRESPONDENCE
RATEPAYERS, CITIZENS, ALL STAKEHOLDERS	PUBLIC HEARING - BEGINNING 5:30 P.M. ON MONDAY SEPT. 8TH BOONE ELECTRIC COMMUNITY ROOM AT 1413 RANGELINE ST., COLUMBIA, MO 65201		
RATEPAYERS	INFORMATIONAL MEETING - BEGINNING 5:30 P.M. ON WEDNESDAY OCT. 15TH 1314 N. 7TH ST., COLUMBIA, MO 65201		
CITY OF COLUMBIA	ERIN KEYS JUSTIN FESSLER LINDSEY SCHAEFER NATE RUNYAN	6/11/2025	MEETING WITH ERIN KEYS AND JUSTIN FESSLER
CITY OF STURGEON	SETH TRUESDELL	9/17/2025	MEETING ON 9-17 UPCOMING STURGEON PROJECTS
CITY OF CENTRALIA	TARA STRAIN & MATTHEW RUSCH	8/20/2023	MEETING WITH CENTRALIA STAFF
CITY OF ROCHEPORT	JOHN ZONDCA	8/4/2025	MEETING WITH BOARD IN AUGUST BOARD MEETING
CITY OF HALLSVILLE	KENYETTA RIDGEWAY-SAMPLE	8/11/2025	MEETING WITH BOARD ON 8-11-2025 AT 7:00 P.M.
MISSOURI AMERICAN WATER	STEVE KADYK & ERIN ALLEN	6/13/2025 - Meet with Erin Allen	SCHEDULED MEETING WITH MAWC - WILL REVIEW AWMP AND CIP AT MEETING. OPS TEAM REVIEWING AWMP AND CIP
CITY OF ASHLAND	KYLE MICHEL KEVIN CROOKS DARIN RATERMANN	8/11/2025	SENT AN E-MAIL REQUESTING PRESENTATION TO ASHLAND BOARD. KYLE MICHEL INDICATED THEY WOULD REVIEW
CITY OF HARTSBURG	TIM HENTZ	7/2/2025	PRESENTATION OF AWMP & CIP TO HARTSBURG BOARD OF ALDERMEN

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TOWN OF HARRISBURG	KATHY WILHITE	7/15/2025	SENT AN E-MAIL REQUESTING PRESENTATION TO HARRISBURG BOARD. PLANNING ON 7-15-25 BOARD MEETING AFTER OUR BOARD MEETING. NEED TO MAKE OUR BOARD MEETING 30 MIN TO HOUR EARLIER THAT DAY
BOONE COUNTY P&Z	BILL FLOREA	6/12/2025 - 7:00 p.m.	PRESENTATION OF AWMP & CIP TO BOONE COUNTY PLANNING & ZONING COMMISSION
BOONE COUNTY COMMISSION	KIP KENDRICK, JANET THOMPSON, JUSTIN ALDRED	6/11/2025	DISCUSSED AT REGULAR MONTHLY MEETINGS AND OTHER SPECIAL PRESENTATIONS
REDI	PAUL EISENSTEIN & BERNIE ANDREWS	8/1/2025	SENT AN E-MAIL REQUESTING PRESENTATION TO REDI BOARD. MEETING WITH PAUL AND BERNIE FIRST ON 6-18-25. MEETING WITH FULL BOARD ON 8-1-2025
COLUMBIA CHAMBER OF COMMERCE	MATT MCCORMICK LILY WHITE	7/25/2025	SPEAKING AT CHAMEBER OF COMMERCE EMERGING ISSUES GROUP

STAKE HOLDER	PRIMARY CONTACT	MEETING (DATE)	CORRESPONDENCE
BOONE COUNTY HEALTH DEPARTMENT	REBECCA ROESSLET CHRYSTAL SMART JORDAN BALES	6/11/2025	SENT E-MAIL REQUESTING FEEDBACK. RECEIVED A RESPONS FROM JORDAN BALES. MEETING SET FOR 6-11- 2025
BOONE COUNTY RESOURCE MANAGEMENT	BILL FLOREA	6/10/2025	SENT E-MAIL TO BCRM PLANNING AND ENGINEERING STAFF. OFFERED A MEETING WITH STAFF TO REVIEW
COLUMBIA BOARD OF REALTORS	BRIAN TOOHEY	6/26/2025 - 9:00 a.m.	PRESENTATION TO THE BOARD OF REALTORS SCHEDULED
SIERRA CLUB	CAROLYN AMPARAN DEE DOKKEN	6/11/2025	SENT E-MAIL LINK TO AWMP AND CIP THEY RESPONDED THAT THEY ARE LOOKING OVER AND WOULD SCHEDULE A FUTURE MEETING WITH ME. HAD FOLLOW-UP CONVERSATION WITH DEE DOKKEN. ANTICIPATE FEEDBACK FROM GROUP
FRIENDS OF ROCK BRIDGE STATE PARK	KEVIN ROBERSON	6/10/2025	SENT E-MAIL LINK TO AWMP AND CIP REQUESTING FEEDBACK FROM GROUP. KEVIN ROBERSON INDICATED HE WOULD PRESENT TO GROUP AND SOLICIT FEEDBACK
GREATER BONNE FEMME WATERSHED INITIATIVE	LYNNE HOOPER	7/15/2025	PRESENTATION AT 1:00 P.M. ON 7-15-2025

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MID MISSOURI REGIONAL PLANNING COMMISSION	DAVID BOCK	8/3/2025	MEETING 8-3-2025 AT MMRPC OFFICE
MO DEPARTMENT OF CONSERVATION	KEVIN BORISENKO	6/11/2025	SENT E-MAIL LINK TO AWMP AND CIP. KEVIN INDICATED THEIR POLICY GROUP WOULD REVIEW AND COMMENT
GREEN BELT LAND TRUST	NICK SHAPIRO	6/10/2025	SENT E-MAIL LINK TO AWMP AND CIP REQUESTING FEEDBACK FROM GROUP
QUAIL FOREVER	ANDREW WHITE	6/10/2025	SENT E-MAIL LINK TO AWMP AND CIP REQUESTING FEEDBACK FROM GROUP
DUCKS UNLIMITED	RYAN LUECKENHOFF	6/16/2025	SENT E-MAIL LINK TO AWMP AND CIP REQUESTING FEEDBACK FROM GROUP. SETTING UP CALL WITH RYAN L.
CAM ACTION TEAM	TOM WELLMAN	7-18-2025 AT 10:30 A.M	WILL PRESENT AT THE JULY 18TH CAM ACTION TEAM MEETING
COLUMBIA PUBLIC SCHOOLS - LONG RANGED PLANNING COMMITTEE	JEFF KLEIN, LAZELL OFIELD, CHRISTY SERRAGE, APRIL FERRAO	6/10/2025	SENT E-MAIL TO GROUP REQUESTING PRESENTATION AT JULY OR AUGUST LONG- RANGE PLANNING COMMITTEE MEETING
MODOT	Brian Hulett Michael Dixon Chase Barbarick Dan Oesch Kirsten Munck	6/11/2025	SENT E-MAIL REQUESTING FEEDBACK

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HOME BUILDERS	IAMI OLEVENCER	10/1/0005	SPEAKING AT THEIR
ASSOCIATION	JAMI CLEVENGER	10/1/2025	ANNUAL MEETING
			SCHEDULED TO SPEAK
CSI	Susan Hart	9/19/2025	AT THE AUGUST
			MEETING
			SENT E-MAIL
			REQUESTING
A CIVIL GROUP	JAY GEBHARDT	6/10/2025	FEEDBACK. SAID HE
			WOULD PROVIDE
			FEEDBACK.
			SENT E-MAIL
CROCKETT ENGINEERING	TIM CROCKETT & ANDY GREENE	6/11/2025	REQUESTING
			FEEDBACK
SIMON & STREUMPF			SENT E-MAIL
ENGINEERING	KEENAN SIMON	6/11/2025	REQUESTING
ENGINEERING			FEEDBACK
			SENT E-MAIL
BRUSH & ASSOCIATES	KEVIN SCHWEIKERT	6/11/2025	REQUESTING
			FEEDBACK
	CHAD SAYRE BRIAN HARRINGTON	6/11/2025	SENT E-MAIL
ALL STATE CONSULTANTS			REQUESTING
	RON SHY		FEEDBACK
			SENT E-MAIL
			REQUESTING
ENGINEERING SURVEYS		6/11/2025	FEEDBACK. ROSS
AND SERVICES	ROSS KASSMAN		INDICATED THEY
			WOULD REVIEW AND
			MEET WITH ME ABOUT
			THIS.
			SENT E-MAIL
OWN ENGINEERING	TOM WOOTEN	6/11/2025	REQUESTING
			FEEDBACK
			SENT E-MAIL
			REQUESTING
BLACK & VEATCH	MIKE HALL	6/12/2025	FEEDBACK. MIKE
			RRESPONDED
			INDICATING HE WOULD
			REVIEW
TUE 05144 05 5 0 05 5		0/44/2027	SENT E-MAIL
THE SEWAGE DOCTOR	DENNIS SIEVERS	6/11/2025	REQUESTING
			FEEDBACK

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BARTLETT & WEST ENGINEERING	KYLE LANDWHER	6/11/2025	SENT E-MAIL REQUESTING FEEDBACK. KYLE LANDWEHR INDICATED THEY WOULD PROVIDE FEEDBACK.
INNOVATE ENGINEERING	JOHN NEYENS	6/17/2025	SENT E-MAIL REQUESTING FEEDBACK
GREAT RIVERS ENGINEERING	JACOB DEAN	7/31/2025	HAD MEETING TO REVIEW ON 7-31-2025. REQUESTED FEEDBACK
WOODARD AND CURRAN	JACKI HUDENELL	8/21/2025	MEETING TO REVIEW AWMP AND CIP
COLUMBIA METRO ROTARY	MARGARET CONROY ANNA DRAKE TOM ROSE	9/3/2025	SCHEDULED TO SPEAK ON 9-3-2025
COLUMBIA DOWNTOWN ROTARY	JOSH LEHMEN	1/15/2026	MEETING SCHEDULED FOR JANUARY 15TH AT 11:30 A.M.
COLUMBIA SOUTH ROTARY	DARYL SMITH	8/1/2025	PRESENTATION ON 8-1- 2025 AT 7:00 A.M.
ROCHEPORT ROTARY	SARAH URBISS	8/5/2025	MEETING SCHEDULED FOR AUGUST 5TH AT ROCHEPORT GENERAL STORE
STATE SENATE 19TH DISTRICT	STEPHEN WEBBER	6/10/2025	E-MAILED PLAN AND REQUESTED A PHONE CALL TO DISCUSS.
STATE REP - 44TH DISTRICT	JOHN MARTIN	7/16/2025	E-MAILED PLAN AND REQUESTED A PHONE CALL TO DISCUSS. HAVE A PLANNED MEETING FOR 7-16- 2025 TO DISCUSS

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STATE REP - 45TH DISTRICT	KATHY STEINHOFF	6/11/2025	E-MAILED PLAN AND REQUESTED A PHONE CALL TO DISCUSS. RECEIVED E-MAIL BACK THAT IT WOULD BE REVIEWED.
STATE REP - 46TH DISTRICT	DAVID TYSON SMITH	6/10/2025	E-MAILED PLAN AND REQUESTED A PHONE CALL TO DISCUSS.
STATE REP - 47TH DISTRICT	ADRIAN PLANK	6/10/2025	E-MAILED PLAN AND REQUESTED A PHONE CALL TO DISCUSS.
STATE REP - 50TH DISTRICT	GREGG BUSH	6/10/2025	E-MAILED PLAN AND REQUESTED A PHONE CALL TO DISCUSS.
BOONE ELECTRIC LOCAL UTILITY PROVIDERS MEETING	JIMMY GOODNIGHT & TODD CULLEY	6/6/2025	GAVE BRIEF SYSNOPSIS OF AWMP AND CIP AND GAVE PROVIDERS INSTRUCTIONS ON HOW TO READ AND COMMENT ON WEBSITE
BOONE PWSD #9	ROGER BALLEW KYLE BAKER	9/26/2025	MEETING TO REVIEW ON 9-26-2025
CONSOLIDATED WATER #1	TANNER CRANE CHAD HENRY	6/16/2025	E-MAILED PLAN AND REQUESTED A PHONE CALL TO DISCUSS. THEY SAID THEY WOULD SCHEDULE A MEETING

STAKE HOLDER	PRIMARY CONTACT	MEETING (DATE)	CORRESPONDENCE
PIERPONT STORE	DAN BECKETT	6/10/2025	GAVE BRIEF SYSNOPSIS OF AWMP AND CIP AND GAVE PROVIDERS INSTRUCTIONS ON HOW TO READ AND COMMENT ON WEBSITE