From:
 Stephens, Jesse

 To:
 Perkins, Drew

 Cc:
 Stephens, Jesse

Subject: AWMP and CIP Stakeholder Engagement Update - September 8th Public Hearing Update - Item H)(1)(d)

**Date:** Friday, September 12, 2025 5:50:05 PM

Attachments: <u>image001.png</u>

STAKEHOLDER MEETING MATRIX 9-12-2025.pdf

## Dear Board of Trustees.

Please find my attached stakeholder engagement matrix update. I continue to meet with interested groups and there are more upcoming next week. We conducted the public hearing on September 8<sup>th</sup>. You can find a recording of the public hearing and presentation for your review. This is uploaded on the website for all to see and hear, along with a copy of my powerpoint presentation.

After conducting the hearing, we did receive feedback from a few interested individuals that could not make the Monday Sept 8<sup>th</sup> meeting work. I would still like to give them an opportunity to meet with us and ask questions and submit their comments and feedback. We can discuss on Tuesday, but I would like to offer a time later in September or early October for a second meeting where they can provide feedback.

Attached to the packet is all of the written public comment that we have received to date. I look forward to discussing this with you on Tuesday and what the next steps will be as we move through this process.



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STAKE HOLDER	PRIMARY CONTACT	MEETING (DATE)	CORRESPONDENCE
RATEPAYERS, CITIZENS, ALL STAKEHOLDERS	PUBLIC HEARING - BEGINNING 5:30 P.M. ON MONDAY SEPT. 8TH BOONE ELECTRIC COMMUNITY ROOM AT 1413 RANGELINE ST., COLUMBIA, MO 65201		
CITY OF COLUMBIA	ERIN KEYS JUSTIN FESSLER LINDSEY SCHAEFER NATE RUNYAN	6/11/2025	MEETING WITH ERIN KEYS AND JUSTIN FESSLER
CITY OF STURGEON	SETH TRUESDELL	9/17/2025	SENT AN E-MAIL OFFERING PRESENTATION TO STURGEON BOARD. MEETING 9-17-2025
CITY OF CENTRALIA	TARA STRAIN & MATTHEW RUSCH	8/20/2023	MEETING WITH CENTRALIA STAFF
CITY OF ROCHEPORT	JOHN ZONDCA	8/4/2025	MEETING WITH BOARD IN AUGUST BOARD MEETING
CITY OF HALLSVILLE	KENYETTA RIDGEWAY-SAMPLE	8/11/2025	MEETING WITH BOARD ON 8-11-2025 AT 7:00 P.M.
MISSOURI AMERICAN WATER	STEVE KADYK & ERIN ALLEN	6/13/2025 - Meet with Erin Allen	SCHEDULED MEETING WITH MAWC - WILL REVIEW AWMP AND CIP AT MEETING. OPS TEAM REVIEWING AWMP AND CIP
CITY OF ASHLAND	KYLE MICHEL KEVIN CROOKS DARIN RATERMANN	8/11/2025	SENT AN E-MAIL REQUESTING PRESENTATION TO ASHLAND BOARD. KYLE MICHEL INDICATED THEY WOULD REVIEW
CITY OF HARTSBURG	TIM HENTZ	7/2/2025	PRESENTATION OF AWMP & CIP TO HARTSBURG BOARD OF ALDERMEN

STAKE HOLDER	PRIMARY CONTACT	MEETING (DATE)	CORRESPONDENCE
TOWN OF HARRISBURG	KATHY WILHITE	7/15/2025	SENT AN E-MAIL REQUESTING PRESENTATION TO HARRISBURG BOARD. PLANNING ON 7-15-25 BOARD MEETING AFTER OUR BOARD MEETING. NEED TO MAKE OUR BOARD MEETING 30 MIN TO HOUR EARLIER THAT DAY
BOONE COUNTY P&Z	BILL FLOREA	6/12/2025 - 7:00 p.m.	PRESENTATION OF AWMP & CIP TO BOONE COUNTY PLANNING & ZONING COMMISSION
BOONE COUNTY COMMISSION	KIP KENDRICK, JANET THOMPSON, JUSTIN ALDRED	6/11/2025	SENT E-MAIL REQUESTING DISCUSSION ON WHICH COMMISSION MEEETINGS TO PRESENT AT
REDI	PAUL EISENSTEIN & BERNIE ANDREWS	8/1/2025	SENT AN E-MAIL REQUESTING PRESENTATION TO REDI BOARD. MEETING WITH PAUL AND BERNIE FIRST ON 6-18-25. MEETING WITH FULL BOARD ON 8-1-2025
COLUMBIA CHAMBER OF COMMERCE	MATT MCCORMICK LILY WHITE	7/25/2025	SPEAKING AT CHAMEBER OF COMMERCE EMERGING ISSUES GROUP

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BOONE COUNTY HEALTH DEPARTMENT	REBECCA ROESSLET CHRYSTAL SMART JORDAN BALES	6/11/2025	SENT E-MAIL REQUESTING FEEDBACK. RECEIVED A RESPONS FROM JORDAN BALES. MEETING SET FOR 6-11- 2025
BOONE COUNTY RESOURCE MANAGEMENT	BILL FLOREA	6/10/2025	SENT E-MAIL TO BCRM PLANNING AND ENGINEERING STAFF. OFFERED A MEETING WITH STAFF TO REVIEW
COLUMBIA BOARD OF REALTORS	BRIAN TOOHEY	6/26/2025 - 9:00 a.m.	PRESENTATION TO THE BOARD OF REALTORS SCHEDULED
SIERRA CLUB	CAROLYN AMPARAN DEE DOKKEN	6/11/2025	SENT E-MAIL LINK TO AWMP AND CIP THEY RESPONDED THAT THEY ARE LOOKING OVER AND WOULD SCHEDULE A FUTURE MEETING WITH ME. HAD FOLLOW-UP CONVERSATION WITH DEE DOKKEN. ANTICIPATE FEEDBACK FROM GROUP
FRIENDS OF ROCK BRIDGE STATE PARK	KEVIN ROBERSON	6/10/2025	SENT E-MAIL LINK TO AWMP AND CIP REQUESTING FEEDBACK FROM GROUP. KEVIN ROBERSON INDICATED HE WOULD PRESENT TO GROUP AND SOLICIT FEEDBACK
GREATER BONNE FEMME WATERSHED INITIATIVE	LYNNE HOOPER	7/15/2025	PRESENTATION AT 1:00 P.M. ON 7-15-2025

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MID MISSOURI REGIONAL PLANNING COMMISSION	DAVID BOCK	8/3/2025	MEETING 8-3-2025 AT MMRPC OFFICE
MO DEPARTMENT OF CONSERVATION	KEVIN BORISENKO	6/11/2025	SENT E-MAIL LINK TO AWMP AND CIP. KEVIN INDICATED THEIR POLICY GROUP WOULD REVIEW AND COMMENT
GREEN BELT LAND TRUST	NICK SHAPIRO	6/10/2025	SENT E-MAIL LINK TO AWMP AND CIP REQUESTING FEEDBACK FROM GROUP
QUAIL FOREVER	ANDREW WHITE	6/10/2025	SENT E-MAIL LINK TO AWMP AND CIP REQUESTING FEEDBACK FROM GROUP
DUCKS UNLIMITED	RYAN LUECKENHOFF	6/16/2025	SENT E-MAIL LINK TO AWMP AND CIP REQUESTING FEEDBACK FROM GROUP. SETTING UP CALL WITH RYAN L.
CAM ACTION TEAM	TOM WELLMAN	7-18-2025 AT 10:30 A.M	WILL PRESENT AT THE JULY 18TH CAM ACTION TEAM MEETING
COLUMBIA PUBLIC SCHOOLS - LONG RANGED PLANNING COMMITTEE	JEFF KLEIN, LAZELL OFIELD, CHRISTY SERRAGE, APRIL FERRAO	6/10/2025	SENT E-MAIL TO GROUP REQUESTING PRESENTATION AT JULY OR AUGUST LONG- RANGE PLANNING COMMITTEE MEETING
MODOT	Brian Hulett Michael Dixon Chase Barbarick Dan Oesch Kirsten Munck	6/11/2025	SENT E-MAIL REQUESTING FEEDBACK

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HOME BUILDERS	IAMI OLEVENOED	0.400.40005	SPEAKING AT THEIR
ASSOCIATION	JAMI CLEVENGER	8/23/2025	ANNUAL MEETING
			SCHEDULED TO SPEAK
CSI	Susan Hart	9/19/2025	AT THE AUGUST
			MEETING
			SENT E-MAIL
			REQUESTING
A CIVIL GROUP	JAY GEBHARDT	6/10/2025	FEEDBACK. SAID HE
			WOULD PROVIDE
			FEEDBACK.
			SENT E-MAIL
CROCKETT ENGINEERING	TIM CROCKETT & ANDY GREENE	6/11/2025	REQUESTING
			FEEDBACK
SIMON & STREUMPF			SENT E-MAIL
ENGINEERING	KEENAN SIMON	6/11/2025	REQUESTING
LIVOINELIUIVO			FEEDBACK
			SENT E-MAIL
BRUSH & ASSOCIATES	KEVIN SCHWEIKERT	6/11/2025	REQUESTING
			FEEDBACK
	CHAD SAYRE		SENT E-MAIL
ALL STATE CONSULTANTS	BRIAN HARRINGTON	6/11/2025	REQUESTING
	RON SHY		FEEDBACK
			SENT E-MAIL
			REQUESTING
ENGINEERING SURVEYS	ROSS KASSMAN	6/11/2025	FEEDBACK. ROSS
AND SERVICES			INDICATED THEY
			WOULD REVIEW AND
			MEET WITH ME ABOUT
			THIS.
			SENT E-MAIL
OWN ENGINEERING	TOM WOOTEN	6/11/2025	REQUESTING
			FEEDBACK
			SENT E-MAIL
			REQUESTING
BLACK & VEATCH	MIKE HALL	6/12/2025	FEEDBACK. MIKE
			RRESPONDED
			INDICATING HE WOULD
			REVIEW
			SENT E-MAIL
THE SEWAGE DOCTOR	DENNIS SIEVERS	6/11/2025	REQUESTING
			FEEDBACK

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BARTLETT & WEST ENGINEERING	KYLE LANDWHER	6/11/2025	SENT E-MAIL REQUESTING FEEDBACK. KYLE LANDWEHR INDICATED THEY WOULD PROVIDE FEEDBACK.
INNOVATE ENGINEERING	JOHN NEYENS	6/17/2025	SENT E-MAIL REQUESTING FEEDBACK
GREAT RIVERS ENGINEERING	JACOB DEAN	7/31/2025	HAD MEETING TO REVIEW ON 7-31-2025. REQUESTED FEEDBACK
COLUMBIA METRO ROTARY	MARGARET CONROY ANNA DRAKE TOM ROSE	9/3/2025	SCHEDULED TO SPEAK ON 9-3-2025
COLUMBIA DOWNTOWN ROTARY	JOSH LEHMEN	8/13/2025	MEETING SCHEDULED FOR AUGUST 13TH AT 11:30 A.M.
COLUMBIA SOUTH ROTARY	DARYL SMITH	8/1/2025	PRESENTATION ON 8-1- 2025 AT 7:00 A.M.
ROCHEPORT ROTARY	SARAH URBISS	8/5/2025	MEETING SCHEDULED FOR AUGUST 5TH AT ROCHEPORT GENERAL STORE
STATE SENATE 19TH DISTRICT	STEPHEN WEBBER	6/10/2025	E-MAILED PLAN AND REQUESTED A PHONE CALL TO DISCUSS.
STATE REP - 44TH DISTRICT	JOHN MARTIN	7/16/2025	E-MAILED PLAN AND REQUESTED A PHONE CALL TO DISCUSS. HAVE A PLANNED MEETING FOR 7-16- 2025 TO DISCUSS

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STATE REP - 45TH DISTRICT	KATHY STEINHOFF	6/11/2025	E-MAILED PLAN AND REQUESTED A PHONE CALL TO DISCUSS. RECEIVED E-MAIL BACK THAT IT WOULD BE REVIEWED.
STATE REP - 46TH DISTRICT	DAVID TYSON SMITH	6/10/2025	E-MAILED PLAN AND REQUESTED A PHONE CALL TO DISCUSS.
STATE REP - 47TH DISTRICT	ADRIAN PLANK	6/10/2025	E-MAILED PLAN AND REQUESTED A PHONE CALL TO DISCUSS.
STATE REP - 50TH DISTRICT	GREGG BUSH	6/10/2025	E-MAILED PLAN AND REQUESTED A PHONE CALL TO DISCUSS.
BOONE ELECTRIC LOCAL UTILITY PROVIDERS MEETING	JIMMY GOODNIGHT & TODD CULLEY	6/6/2025	GAVE BRIEF SYSNOPSIS OF AWMP AND CIP AND GAVE PROVIDERS INSTRUCTIONS ON HOW TO READ AND COMMENT ON WEBSITE
BOONE PWSD #9	ROGER BALLEW KYLE BAKER	6/12/2025	E-MAILED PLAN AND REQUESTED A PHONE CALL TO DISCUSS. ROGER INDICATED THEY WILL REVIEW
CONSOLIDATED WATER #1	TANNER CRANE CHAD HENRY	6/16/2025	E-MAILED PLAN AND REQUESTED A PHONE CALL TO DISCUSS. THEY SAID THEY WOULD SCHEDULE A MEETING

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PIERPONT STORE	DAN BECKETT	6/10/2025	GAVE BRIEF SYSNOPSIS OF AWMP AND CIP AND GAVE PROVIDERS INSTRUCTIONS ON HOW TO READ AND COMMENT ON WEBSITE