

From: [Stephens, Jesse](#)
To: [Bcrsd](#)
Subject: AWMP and CIP Stakeholder Engagement Update - Item I1)e
Date: Thursday, August 14, 2025 1:55:32 PM
Attachments: [image001.png](#)
[STAKEHOLDER MEETING MATRIX 8-14-2025.pdf](#)

Dear Board of Trustees,

Here is an update of my Stakeholder communication log. I continue to have meetings and schedule meetings with various stakeholders and reach out to groups that are referred to me as I conduct other meetings. I've added a section to this showing the upcoming public hearing we will conduct which will include all the ratepayers, citizens, and other stakeholders. We have reserved the Boone Electric Community Room for Monday September 8th. The meeting will start at 5:30 p.m. and we will do a short presentation followed by public comment. These comments will be consolidated with other comments we received, and be summarized for Board consideration. The comments will inform us to any necessary or beneficial revisions to the planning documents. We will be sending out a mailer to all our ratepayers, who I consider to be our most important stakeholder. This will inform them of the meeting and how to attend and/or leave feedback on our website.

I'm also recommending that we consider an outside firm to conduct a preliminary user rate study. With the loss of our finance manager, it will be necessary to outsource this task. This was an alternative option that was previously part of the McClure design proposal but was not accepted when the original AWMP and CIP consultant contract was developed. As we continue to move through soliciting comments and feedback, this will ultimately help guide decision-making and help inform our rate payers of potential future rate increases.



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STAKE HOLDER	PRIMARY CONTACT	E-MAIL	PHONE NUMBER	MEETING (DATE)	CORRESPONDENCE
RATEPAYERS, CITIZENS, ALL STAKEHOLDERS	PUBLIC HEARING - BEGINNING 5:30 P.M. ON MONDAY SEPT. 8TH BOONE ELECTRIC COMMUNITY ROOM AT 1413 RANGELINE ST., COLUMBIA, MO 65201				
CITY OF COLUMBIA	ERIN KEYS JUSTIN FESSLER LINDSEY SCHAEFER NATE RUNYAN	erin.keys@como.gov justin.fessler@como.gov lindsey.schaefer@como.gov nathan.runyan@como.gov	573-874-2489	6/11/2025	MEETING WITH ERIN KEYS AND JUSTIN FESSLER
CITY OF STURGEON	SETH TRUESDELL	mayor@sturgeon-mo.gov	573-687-3321	6/12/2025	SENT AN E-MAIL OFFERING PRESENTATION TO STURGEON BOARD
CITY OF CENTRALIA	TARA STRAIN & MATTHEW RUSCH	tara@centraliamo.gov & mrusch@centraliamo.gov	573-682-2139	8/20/2023	MEETING WITH CENTRALIA STAFF
CITY OF ROCHEPORT	JOHN ZONDCA	jzondca@yahoo.com	573-289-0051	8/4/2025	MEETING WITH BOARD IN AUGUST BOARD MEETING
CITY OF HALLSVILLE	KENYETTA RIDGEWAY-SAMPLE	kridgway@hallsvillemo.org	573-696-3885	8/11/2025	MEETING WITH BOARD ON 8-11-2025 AT 7:00 P.M.
MISSOURI AMERICAN WATER	STEVE KADYK & ERIN ALLEN	Steve.Kadyk@amwater.com & Erin.Allen@amwater.com	816-951-8848	6/13/2025 - Meet with Erin Allen	SCHEDULED MEETING WITH MAWC - WILL REVIEW AWMP AND CIP AT MEETING. OPS TEAM REVIEWING AWMP AND CIP
CITY OF ASHLAND	KYLE MICHEL KEVIN CROOKS DARIN RATERMANN	kmichel@ashlandmo.us kcrooks@ashlandmo.us dratermann@ashlandmo.us		8/11/2025	SENT AN E-MAIL REQUESTING PRESENTATION TO ASHLAND BOARD. KYLE MICHEL INDICATED THEY WOULD REVIEW
CITY OF HARTSBURG	TIM HENTZ	villageofhartsburgmo@gmail.com	314-623-2698	7/2/2025	PRESENTATION OF AWMP & CIP TO HARTSBURG BOARD OF ALDERMEN

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TOWN OF HARRISBURG	KATHY WILHITE	clerk@harrisburgmo.gov	573-808-0360	7/15/2025	SENT AN E-MAIL REQUESTING PRESENTATION TO HARRISBURG BOARD. PLANNING ON 7-15-25 BOARD MEETING AFTER OUR BOARD MEETING. NEED TO MAKE OUR BOARD MEETING 30 MIN TO HOUR EARLIER THAT DAY
BOONE COUNTY P&Z	BILL FLOREA	bflorea@boonecountymo.org	573-886-4330	6/12/2025 - 7:00 p.m.	PRESENTATION OF AWMP & CIP TO BOONE COUNTY PLANNING & ZONING COMMISSION
BOONE COUNTY COMMISSION	KIP KENDRICK, JANET THOMPSON, JUSTIN ALDRED	kkendrick@boonecountymo.org jthompson@boonecountymo.org jaldred@boonecountymo.org	573-886-4305	6/11/2025	SENT E-MAIL REQUESTING DISCUSSION ON WHICH COMMISSION MEEETINGS TO PRESENT AT
REDI	PAUL EISENSTEIN & BERNIE ANDREWS	paul.eisenstien@como.gov & bernie.andrews@como.gov	573-442-8303	8/1/2025	SENT AN E-MAIL REQUESTING PRESENTATION TO REDI BOARD. MEETING WITH PAUL AND BERNIE FIRST ON 6-18-25. MEETING WITH FULL BOARD ON 8-1-2025

STAKE HOLDER	PRIMARY CONTACT	E-MAIL	PHONE NUMBER	MEETING (DATE)	CORRESPONDENCE
COLUMBIA CHAMBER OF COMMERCE	MATT MCCORMICK LILY WHITE	matt@comochamber.com lily@comochamber.com	573-874-1132	7/25/2025	SPEAKING AT CHAMBER OF COMMERCE EMERGING ISSUES GROUP
BOONE COUNTY HEALTH DEPARTMENT	REBECCA ROESSLET CHRYSTAL SMART JORDAN BALES	rebecca.roesslet@como.gov chrystal.smart@como.gov jordan.bales@como.gov	573-874-7343	6/11/2025	SENT E-MAIL REQUESTING FEEDBACK. RECEIVED A RESPONSE FROM JORDAN BALES. MEETING SET FOR 6-11-2025
BOONE COUNTY RESOURCE MANAGEMENT	BILL FLOREA	bflorea@boonecountymtmo.org	573-886-4330	6/10/2025	SENT E-MAIL TO BCMR PLANNING AND ENGINEERING STAFF. OFFERED A MEETING WITH STAFF TO REVIEW
COLUMBIA BOARD OF REALTORS	BRIAN TOOHEY	Brian@cbormls.com	573-446-2408	6/26/2025 - 9:00 a.m.	PRESENTATION TO THE BOARD OF REALTORS SCHEDULED
SIERRA CLUB	CAROLYN AMPARAN DEE DOKKEN	sc.midmo.group@gmail.com carolyn.amparan@gmail.com		6/11/2025	SENT E-MAIL LINK TO AWMP AND CIP THEY RESPONDED THAT THEY ARE LOOKING OVER AND WOULD SCHEDULE A FUTURE MEETING WITH ME. HAD FOLLOW-UP CONVERSATION WITH DEE DOKKEN. ANTICIPATE FEEDBACK FROM GROUP

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FRIENDS OF ROCK BRIDGE STATE PARK	KEVIN ROBERSON	robersonkw@gmail.com & friendsofrocksbridge@gmail.com	573-305-6879	6/10/2025	SENT E-MAIL LINK TO AWMP AND CIP REQUESTING FEEDBACK FROM GROUP. KEVIN ROBERSON INDICATED HE WOULD PRESENT TO GROUP AND SOLICIT FEEDBACK
GREATER BONNE FEMME WATERSHED INITIATIVE	LYNNE HOOPER	lhooper@boonecountymo.org	573-886-4491	7/15/2025	PRESENTATION AT 1:00 P.M. ON 7-15-2025
MID MISSOURI REGIONAL PLANNING COMMISSION	DAVID BOCK	davidbock@midmorpc.org	573-657-9779	6/10/2025	REACHED OUT TO DAVID BOCK TO SCHEDULE A MEETING
MO DEPARTMENT OF CONSERVATION	KEVIN BORISENKO	Kevin.borisenko@mdc.mo.gov	573-815-7901	6/11/2025	SENT E-MAIL LINK TO AWMP AND CIP. KEVIN INDICATED THEIR POLICY GROUP WOULD REVIEW AND COMMENT
GREEN BELT LAND TRUST	NICK SHAPIRO	nshapiro@greenbeltmissouri.org		6/10/2025	SENT E-MAIL LINK TO AWMP AND CIP REQUESTING FEEDBACK FROM GROUP
QUAIL FOREVER	ANDREW WHITE	awhite@pheasantsforever.org		6/10/2025	SENT E-MAIL LINK TO AWMP AND CIP REQUESTING FEEDBACK FROM GROUP

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DUCKS UNLIMITED	RYAN LUECKENHOFF	rlueckenhoff@ducks.org		6/16/2025	SENT E-MAIL LINK TO AWMP AND CIP REQUESTING FEEDBACK FROM GROUP. SETTING UP CALL WITH RYAN L.
CAM ACTION TEAM	TOM WELLMAN	Tom.Wellman@como.gov		7-18-2025 AT 10:30 A.M	WILL PRESENT AT THE JULY 18TH CAM ACTION TEAM MEETING
COLUMBIA PUBLIC SCHOOLS - LONG RANGED PLANNING COMMITTEE	JEFF KLEIN, LAZELL OFIELD, CHRISTY SERRAGE, APRIL FERRAO	aferrao@cpsk12.org ; lofield@cpsk12.org ; jeklein@cpsk12.org ; ceserrage@cpsk12.org		6/10/2025	SENT E-MAIL TO GROUP REQUESTING PRESENTATION AT JULY OR AUGUST LONG-RANGE PLANNING COMMITTEE MEETING
MODOT	Brian Hulett Michael Dixon Chase Barbarick Dan Oesch Kirsten Munck	brian.hulett@modot.mo.gov michael.dixon@modot.mo.gov chase.barbarick@modot.mo.gov daniel.oesch@modot.mo.gov kirsten.munck@modot.mo.gov	573-690-3632 573-291-4361 573-508-4612 573-291-2788	6/11/2025	SENT E-MAIL REQUESTING FEEDBACK
HOME BUILDERS ASSOCIATION	JAMI CLEVINGER	jami.clevenger@columbiahba.com		8/23/2025	SPEAKING AT THEIR ANNUAL MEETING
CSI	Susan Hart	susan@reinhardtconstructionllc.com	573-819-3058	8/12/2025	SCHEDULED TO SPEAK AT THE AUGUST MEETING
A CIVIL GROUP	JAY GEBHARDT	jay@acivilgroup.com		6/10/2025	SENT E-MAIL REQUESTING FEEDBACK. SAID HE WOULD PROVIDE FEEDBACK.
CROCKETT ENGINEERING	TIM CROCKETT & ANDY GREENE	tim@crockettengineering.com agreene@crockettengineering.com	573-447-0292	6/11/2025	SENT E-MAIL REQUESTING FEEDBACK

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SIMON & STREUMPF ENGINEERING	KEENAN SIMON	ksimon@selectsse.com	573-499-1944	6/11/2025	SENT E-MAIL REQUESTING FEEDBACK
BRUSH & ASSOCIATES	KEVIN SCHWEIKERT	kevins@brush-schweikert.com	573-442-3110	6/11/2025	SENT E-MAIL REQUESTING FEEDBACK
ALL STATE CONSULTANTS	CHAD SAYRE BRIAN HARRINGTON RON SHY	csayre@allstate75.com bharrington@allstate75.com rshy@allstate75.com	573-875-8799	6/11/2025	SENT E-MAIL REQUESTING FEEDBACK
ENGINEERING SURVEYS AND SERVICES	ROSS KASSMAN	rkasmann@ess-inc.com	573-449-2646	6/11/2025	SENT E-MAIL REQUESTING FEEDBACK. ROSS INDICATED THEY WOULD REVIEW AND MEET WITH ME ABOUT THIS.
OWN ENGINEERING	TOM WOOTEN	twooten@weareown.com		6/11/2025	SENT E-MAIL REQUESTING FEEDBACK
BLACK & VEATCH	MIKE HALL	HallMM@bv.com	913-458-4411	6/12/2025	SENT E-MAIL REQUESTING FEEDBACK. MIKE RRESPONDED INDICATING HE WOULD REVIEW
THE SEWAGE DOCTOR	DENNIS SIEVERS	thesewagedoctor@gmail.com		6/11/2025	SENT E-MAIL REQUESTING FEEDBACK
BARTLETT & WEST ENGINEERING	KYLE LANDWHER	kyle.landwehr@bartwest.com	573-659-6727	6/11/2025	SENT E-MAIL REQUESTING FEEDBACK. KYLE LANDWEHR INDICATED THEY WOULD PROVIDE FEEDBACK.

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INNOVATE ENGINEERING	JOHN NEYENS	john.neyens@innovate-engineering.com	573-819-8576	6/17/2025	SENT E-MAIL REQUESTING FEEDBACK
GREAT RIVERS ENGINEERING	JACOB DEAN	jdean@greatriv.com	417-860-7171	7/31/2025	HAD MEETING TO REVIEW ON 7-31-2025. REQUESTED FEEDBACK
COLUMBIA METRO ROTARY	MARGARET CONROY ANNA DRAKE TOM ROSE	margaretconroy@yahoo.com		9/3/2025	SCHEDULED TO SPEAK ON 9-3-2025
COLUMBIA DOWNTOWN ROTARY	JOSH LEHMEN	jlehmen@ess-inc.com		8/13/2025	MEETING SCHEDULED FOR AUGUST 13TH AT 11:30 A.M.
COLUMBIA SOUTH ROTARY	DARYL SMITH	smithdary@missouri.edu		8/1/2025	PRESENTATION ON 8-1-2025 AT 7:00 A.M.
ROCHEPORT ROTARY	SARAH URBISS	sarah.urbiss@gmail.com		8/5/2025	MEETING SCHEDULED FOR AUGUST 5TH AT ROCHEPORT GENERAL STORE
STATE SENATE 19TH DISTRICT	STEPHEN WEBBER	Stephen.webber@senate.mo.gov	573-751-3931	6/10/2025	E-MAILED PLAN AND REQUESTED A PHONE CALL TO DISCUSS.
STATE REP - 44TH DISTRICT	JOHN MARTIN	John.Martin@house.mo.gov	573-751-1169	7/16/2025	E-MAILED PLAN AND REQUESTED A PHONE CALL TO DISCUSS. HAVE A PLANNED MEETING FOR 7-16-2025 TO DISCUSS

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STATE REP - 45TH DISTRICT	KATHY STEINHOFF	Kathy.Steinhoff@house.mo.gov	573-751-4189	6/11/2025	E-MAILED PLAN AND REQUESTED A PHONE CALL TO DISCUSS. RECEIVED E-MAIL BACK THAT IT WOULD BE REVIEWED.
STATE REP - 46TH DISTRICT	DAVID TYSON SMITH	David.Smith@house.mo.gov	573-751-9753	6/10/2025	E-MAILED PLAN AND REQUESTED A PHONE CALL TO DISCUSS.
STATE REP - 47TH DISTRICT	ADRIAN PLANK	Adrian.Plank@house.mo.gov	573-751-1501	6/10/2025	E-MAILED PLAN AND REQUESTED A PHONE CALL TO DISCUSS.
STATE REP - 50TH DISTRICT	GREGG BUSH	Gregg.Bush@house.mo.gov	573-751-2134	6/10/2025	E-MAILED PLAN AND REQUESTED A PHONE CALL TO DISCUSS.
BOONE ELECTRIC LOCAL UTILITY PROVIDERS MEETING	JIMMY GOODNIGHT & TODD CULLEY	TCULLEY@BOONEELECTRIC.COM	573-449-4181	6/6/2025	GAVE BRIEF SYNOPSIS OF AWMP AND CIP AND GAVE PROVIDERS INSTRUCTIONS ON HOW TO READ AND COMMENT ON WEBSITE
BOONE PWSD #9	ROGER BALLEW KYLE BAKER	rballew@pwsd9.com kbaker@pwsd9.com	573-474-9521	6/12/2025	E-MAILED PLAN AND REQUESTED A PHONE CALL TO DISCUSS. ROGER INDICATED THEY WILL REVIEW

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CONSOLIDATED WATER #1	TANNER CRANE CHAD HENRY	tcrane@consolidatedwater.com chenry@consolidatedwater.com	573-219-0868 573-219-0867	6/16/2025	E-MAILED PLAN AND REQUESTED A PHONE CALL TO DISCUSS. THEY SAID THEY WOULD SCHEDULE A MEETING
PIERPONT STORE	DAN BECKETT	<u>dbeckett@smithlewis.com</u> & <u>dan@taylorscgm.com</u>	573-424-0378	6/10/2025	GAVE BRIEF SYNOPSIS OF AWMP AND CIP AND GAVE PROVIDERS INSTRUCTIONS ON HOW TO READ AND COMMENT ON WEBSITE