

From: [Stephens, Jesse](#)
To: [Stephens, Jesse](#)
Cc: [Bcrsd](#)
Subject: AWPMP and CIP Stakeholder Engagement Update - Item I1(e)
Date: Thursday, July 3, 2025 5:35:55 PM
Attachments: [image001.png](#)
[STAKEHOLDER MEETING MATRIX 7-3-2024.pdf](#)

Dear Board of Trustees,

Here is an update of my Stakeholder communication log. I continue to have meetings and schedule meetings with various stakeholders and will continue to do so over the next two months.

I'm still planning on having the formal public hearing on September 8th, 2025. Thus far I have been able to give presentations to Boone County Planning and Zoning, The REDI staff, The Boone County Health Department, The Village of Hartsburg, Missouri American Water, and the Columbia Board of Realtors. Several more meetings have been scheduled in July, and will continue to be scheduled over the next few weeks.



Jesse Stephens, Facilities Engineering Manager
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STAKE HOLDER	PRIMARY CONTACT	E-MAIL	PHONE NUMBER	MEETING (DATE)	CORRESPONDENCE
CITY OF COLUMBIA	ERIN KEYS JUSTIN FESSLER LINDSEY SCHAEFER NATE RUNYAN	erin.keys@como.gov justin.fessler@como.gov lindsey.schaefer@como.gov nathan.runyan@como.gov	573-874-2489	6/11/2025	SENT E-MAIL REQUESTING MEETING WITH SEWER DEPT.
CITY OF STURGEON	SETH TRUESDELL	mayor@sturgeon-mo.gov	573-687-3321	6/12/2025	SENT AN E-MAIL OFFERING PRESENTATION TO HALLSVILLE BOARD
CITY OF CENTRALIA	TARA STRAIN & MATTHEW RUSCH	tara@centraliamo.gov & mrusch@centraliamo.gov	573-682-2139	6/10/2025	SENT AN E-MAIL REQUESTING PRESENTATION TO CENTRALIA BOARD
CITY OF ROCHEPORT	JOHN ZONDCA	jzondca@yahoo.com	573-289-0051	8/4/2025	MEETING WITH BOARD IN AUGUST BOARD MEETING
CITY OF HALLSVILLE	KENYETTA RIDGEWAY-SAMPLE	kridgway@hallsvillemo.org	573-696-3885	6/12/2025	SENT AN E-MAIL OFFERING PRESENTATION TO HALLSVILLE BOARD. KENYETTA PASSED ALONG TO BOARD.
MISSOURI AMERICAN WATER	STEVE KADYK & ERIN ALLEN	Steve.Kadyk@amwater.com & Erin.Allen@amwater.com	816-951-8848	6/13/2025 - Meet with Erin Allen	SCHEDULED MEETING WITH MAWC - WILL REVIEW AWMP AND CIP AT MEETING. OPS TEAM REVIEWING AWMP AND CIP
CITY OF ASHLAND	KYLE MICHEL KEVIN CROOKS DARIN RATERMANN	kmichel@ashlandmo.us kcrooks@ashlandmo.us dratermann@ashlandmo.us		6/12/2025	SENT AN E-MAIL REQUESTING PRESENTATION TO ASHLAND BOARD. KYLE MICHEL INDICATED THEY WOULD REVIEW

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CITY OF HARTSBURG	TIM HENTZ	villageofhartsburgmo@gmail.com	314-623-2698	7/2/2025	PRESENTATION OF AWMP & CIP TO HARTSBURG BOARD OF ALDERMEN
TOWN OF HARRISBURG	KATHY WILHITE	clerk@harrisburgmo.gov	573-808-0360	7/15/2025	SENT AN E-MAIL REQUESTING PRESENTATION TO HARRISBURG BOARD. PLANNING ON 7-15-25 BOARD MEETING AFTER OUR BOARD MEETING. NEED TO MAKE OUR BOARD MEETING 30 MIN TO HOUR EARLIER THAT DAY
BOONE COUNTY P&Z	BILL FLOREA	bflorea@boonecountymo.org	573-886-4330	6/12/2025 - 7:00 p.m.	PRESENTATION OF AWMP & CIP TO BOONE COUNTY PLANNING & ZONING COMMISSION
BOONE COUNTY COMMISSION	KIP KENDRICK, JANET THOMPSON, JUSTIN ALDRED	kkendrick@boonecountymo.org jthompson@boonecountymo.org jaldred@boonecountymo.org	573-886-4305	6/11/2025	SENT E-MAIL REQUESTING DISCUSSION ON WHICH COMMISSION MEETINGS TO PRESENT AT
REDI	PAUL EISENSTEIN & BERNIE ANDREWS	paul.eisenstien@como.gov & bernie.andrews@como.gov	573-442-8303	6/18/2025	SENT AN E-MAIL REQUESTING PRESENTATION TO REDI BOARD. MEETING WITH PAUL AND BERNIE FIRST ON 6-18-25

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COLUMBIA CHAMBER OF COMMERCE	MATT MCCORMICK	matt@comochamber.com	573-874-1132	6/6/2024	SENT ENGAGEMENT E-MAIL TO OFFER PRESENTATION AND GAVE LINK TO WEBSITE FOR FEEDBACK. THEY ARE TRYING SET UP MEETING IN JULY
BOONE COUNTY HEALTH DEPARTMENT	REBECCA ROESSLET CHRYSTAL SMART JORDAN BALES	rebecca.roesslet@como.gov chrystal.smart@como.gov jordan.bales@como.gov	573-874-7343	6/11/2025	SENT E-MAIL REQUESTING FEEDBACK. RECEIVED A RESPON FROM JORDAN BALES. MEETING SET FOR 6-11-2025
BOONE COUNTY RESOURCE MANAGEMENT	BILL FLOREA	bflorea@boonecountymo.org	573-886-4330	6/10/2025	SENT E-MAIL TO BCRM PLANNING AND ENGINEERING STAFF. OFFERED A MEETING WITH STAFF TO REVIEW
COLUMBIA BOARD OF REALTORS	BRIAN TOOHEY	Brian@cbormls.com	573-446-2408	6/26/2025 - 9:00 a.m.	PRESENTATION TO THE BOARD OF REALTORS SCHEDULED
SIERRA CLUB	CAROLYN AMPARAN DEE DOKKEN	sc.midmo.group@gmail.com carolyn.amparan@gmail.com		6/11/2025	SENT E-MAIL LINK TO AWMP AND CIP THEY RESPONDED THAT THEY ARE LOOKING OVER AND WOULD SCHEDULE A FUTURE MEETING WITH ME

STAKE HOLDER	PRIMARY CONTACT	E-MAIL	PHONE NUMBER	MEETING (DATE)	CORRESPONDENCE
FRIENDS OF ROCK BRIDGE STATE PARK	KEVIN ROBERSON	robersonkw@gmail.com & friendsofrockbridge@gmail.com	573-305-6879	6/10/2025	SENT E-MAIL LINK TO AWMP AND CIP REQUESTING FEEDBACK FROM GROUP. KEVIN ROBERSON INDICATED HE WOULD PRESENT TO GROUP AND SOLICIT FEEDBACK
GREATER BONNE FEMME WATERSHED INITIATIVE	LYNNE HOOPER	lhooper@boonecountymmo.org	573-886-4491	6/10/2025	PLANNING TO MAKE PRESENTATION AT THE AUGUST GBFWI MEETING
MID MISSOURI REGIONAL PLANNING COMMISSION	DAVID BOCK	davidbock@midmorpc.org	573-657-9779	6/10/2025	REACHED OUT TO DAVID BOCK TO SCHEDULE A MEETING
MO DEPARTMENT OF CONSERVATION	KEVIN BORISENKO	Kevin.borisenko@mdc.mo.gov	573-815-7901	6/11/2025	SENT E-MAIL LINK TO AWMP AND CIP. KEVIN INDICATED THEIR POLICY GROUP WOULD REVIEW AND COMMENT
GREEN BELT LAND TRUST	NICK SHAPIRO	nshapiro@greenbeltmissouri.org		6/10/2025	SENT E-MAIL LINK TO AWMP AND CIP REQUESTING FEEDBACK FROM GROUP
QUAIL FOREVER	ANDREW WHITE	awhite@pheasantsforever.org		6/10/2025	SENT E-MAIL LINK TO AWMP AND CIP REQUESTING FEEDBACK FROM GROUP

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DUCKS UNLIMITED	RYAN LUECKENHOFF	rlueckenhoff@ducks.org		6/16/2025	SENT E-MAIL LINK TO AWMP AND CIP REQUESTING FEEDBACK FROM GROUP. SETTING UP CALL WITH RYAN L.
CAM ACTION TEAM	TOM WELLMAN	Tom.Wellman@como.gov		7-18-2025 AT 10:30 A.M	WILL PRESENT AT THE JULY 18TH CAM ACTION TEAM MEETING
COLUMBIA PUBLIC SCHOOLS - LONG RANGED PLANNING COMMITTEE	JEFF KLEIN, LAZELL OFIELD, CHRISTY SERRAGE, APRIL FERRAO	aferrao@cpsk12.org ; lofield@cpsk12.org ; jeklein@cpsk12.org ; ceserrage@cpsk12.org		6/10/2025	SENT E-MAIL TO GROUP REQUESTING PRESENTATION AT JULY OR AUGUST LONG-RANGE PLANNING COMMITTEE MEETING
MODOT	Brian Hulett Michael Dixon Chase Barbarick Dan Oesch Kirsten Munck	brian.hulett@modot.mo.gov michael.dixon@modot.mo.gov chase.barbarick@modot.mo.gov daniel.oesch@modot.mo.gov kirsten.munck@modot.mo.gov	573-690-3632 573-291-4361 573-508-4612 573-291-2788	6/11/2025	SENT E-MAIL REQUESTING FEEDBACK
HOME BUILDERS ASSOCIATION	JAMI CLEVINGER	jami.clevenger@columbiahba.com		6/11/2025	REACHED OUT TO JAMI CLEVINGER TO SCHEDULE A TIME TO SPEAK TO HBA ON AWMP
ASSOCIATION OF GENERAL CONTRACTORS					
A CIVIL GROUP	JAY GEBHARDT	jay@acivilgroup.com		6/10/2025	SENT E-MAIL REQUESTING FEEDBACK. SAID HE WOULD PROVIDE FEEDBACK.

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CROCKETT ENGINEERING	TIM CROCKETT & ANDY GREENE	tim@crockettengineering.com agreene@crockettengineering.com	573-447-0292	6/11/2025	SENT E-MAIL REQUESTING FEEDBACK
SIMON & STREUMPF ENGINEERING	KEENAN SIMON	ksimon@selectsse.com	573-499-1944	6/11/2025	SENT E-MAIL REQUESTING FEEDBACK
BRUSH & ASSOCIATES	KEVIN SCHWEIKERT	kevins@brush-schweikert.com	573-442-3110	6/11/2025	SENT E-MAIL REQUESTING FEEDBACK
ALL STATE CONSULTANTS	CHAD SAYRE BRIAN HARRINGTON RON SHY	csayre@allstate75.com bharrington@allstate75.com rshy@allstate75.com	573-875-8799	6/11/2025	SENT E-MAIL REQUESTING FEEDBACK
ENGINEERING SURVEYS AND SERVICES	ROSS KASSMAN	rkasmann@ess-inc.com	573-449-2646	6/11/2025	SENT E-MAIL REQUESTING FEEDBACK. ROSS INDICATED THEY WOULD REVIEW AND MEET WITH ME ABOUT THIS.
OWN ENGINEERING	TOM WOOTEN	twooten@weareown.com		6/11/2025	SENT E-MAIL REQUESTING FEEDBACK
BLACK & VEATCH	MIKE HALL	HallMM@bv.com	913-458-4411	6/12/2025	SENT E-MAIL REQUESTING FEEDBACK. MIKE RRESPONDED INDICATING HE WOULD REVIEW
THE SEWAGE DOCTOR	DENNIS SIEVERS	thesewagedoctor@gmail.com		6/11/2025	SENT E-MAIL REQUESTING FEEDBACK

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BARTLETT & WEST ENGINEERING	KYLE LANDWHER	kyle.landwehr@bartwest.com	573-659-6727	6/11/2025	SENT E-MAIL REQUESTING FEEDBACK. KYLE LANDWEHR INDICATED THEY WOULD PROVIDE FEEDBACK.
INNOVATE ENGINEERING	JOHN NEYENS	john.neyens@innovate-engineering.com	573-819-8576	6/17/2025	SENT E-MAIL REQUESTING FEEDBACK
COLUMBIA METRO ROTARY	MARGARET CONROY	margaretconroy@yahoo.com		6/16/2025	REACHED OUT TO MARGARET CONROY TO SCHEDULE A TIME TO SPEAK TO METRO ROTARY ON AWMP. DISCUSSED DOING IN AUGUST
COLUMBIA DOWNTOWN ROTARY	JOSH LEHMEN	jlehmen@ess-inc.com		6/10/2025	REACHED OUT TO JOSH LEHMEN TO SCHEDULE A TIME TO SPEAK TO METRO ROTARY ON AWMP
COLUMBIA SOUTH ROTARY	DARYL SMITH	smithdary@missouri.edu		6/10/2025	REACHED OUT TO DARYL SMITH TO SCHEDULE A TIME TO SPEAK TO SOUTHSIDE ROTARY ON AWMP
ROCHEPORT ROTARY					
STATE SENATE 19TH DISTRICT	STEPHEN WEBBER	Stephen.webber@senate.mo.gov	573-751-3931	6/10/2025	E-MAILED PLAN AND REQUESTED A PHONE CALL TO DISCUSS.

STAKE HOLDER	PRIMARY CONTACT	E-MAIL	PHONE NUMBER	MEETING (DATE)	CORRESPONDENCE
STATE REP - 44TH DISTRICT	JOHN MARTIN	John.Martin@house.mo.gov	573-751-1169	7/16/2025	E-MAILED PLAN AND REQUESTED A PHONE CALL TO DISCUSS. HAVE A PLANNED MEETING FOR 7-16-2025 TO DISCUSS
STATE REP - 45TH DISTRICT	KATHY STEINHOFF	Kathy.Steinhoff@house.mo.gov	573-751-4189	6/11/2025	E-MAILED PLAN AND REQUESTED A PHONE CALL TO DISCUSS. RECEIVED E-MAIL BACK THAT IT WOULD BE REVIEWED.
STATE REP - 46TH DISTRICT	DAVID TYSON SMITH	David.Smith@house.mo.gov	573-751-9753	6/10/2025	E-MAILED PLAN AND REQUESTED A PHONE CALL TO DISCUSS.
STATE REP - 47TH DISTRICT	ADRIAN PLANK	Adrian.Plank@house.mo.gov	573-751-1501	6/10/2025	E-MAILED PLAN AND REQUESTED A PHONE CALL TO DISCUSS.
STATE REP - 50TH DISTRICT	GREGG BUSH	Gregg.Bush@house.mo.gov	573-751-2134	6/10/2025	E-MAILED PLAN AND REQUESTED A PHONE CALL TO DISCUSS.
BOONE ELECTRIC LOCAL UTILITY PROVIDERS MEETING	JIMMY GOODNIGHT & TODD CULLEY	TCULLEY@BOONEELECTRIC.COM	573-449-4181	6/6/2025	GAVE BRIEF SYNOPSIS OF AWMP AND CIP AND GAVE PROVIDERS INSTRUCTIONS ON HOW TO READ AND COMMENT ON WEBSITE

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BOONE PWSD #9	ROGER BALLEW KYLE BAKER	rballew@pwsd9.com kbaker@pwsd9.com	573-474-9521	6/12/2025	E-MAILED PLAN AND REQUESTED A PHONE CALL TO DISCUSS. ROGER INDICATED THEY WILL REVIEW
CONSOLIDATED WATER #1	TANNER CRANE CHAD HENRY	tcrane@consolidatedwater.com chenry@consolidatedwater.com	573-219-0868 573-219-0867	6/16/2025	E-MAILED PLAN AND REQUESTED A PHONE CALL TO DISCUSS. THEY SAID THEY WOULD SCHEDULE A MEETING
PIERPONT STORE	DAN BECKETT	dbeckett@smithlewis.com & dan@taylorscgm.com	573-424-0378	6/10/2025	GAVE BRIEF SYNOPSIS OF AWMP AND CIP AND GAVE PROVIDERS INSTRUCTIONS ON HOW TO READ AND COMMENT ON WEBSITE